LANCASTER ROYAL GRAMMAR SCHOOL

East Road Lancaster LA1 3EF **Tel:** 01524 580600 **Ext:** 262

Email: atalks@lrgs.org.uk

Mr A M Talks Head of Geography

08.05.19



Dear Parent/Guardian,

Lower Sixth Geography Fieldtrip, Great Langdale, Friday 24th May 2019

A geography fieldtrip has been organised for this term on Friday 24th May to Great Langdale in the Lake District. The coach will depart from Moorgate at 08.50 and will finish at 15.30 p.m. back in Lancaster. Your son should be registered on the coach at 08.50.

The purpose of the Great Langdale fieldtrip is to give boys detailed case studies of a range of spectacular glacial landforms very relevant to our study of glaciations.

For this fieldtrip to be a success it is essential that students come prepared with the right equipment. The equipment for the day will be as follows: Suitable outdoor clothing including waterproof top and bottoms, walking boots, hat and gloves, a spare warm top, and fieldwork writing equipment (notebook, clipboard, pen, pencil, plastic bag to keep notes dry). A camera is optional as it might get wet. All this should be brought in a small rucsac lined with a waterproof bag. You should also bring a packed lunch, snacks and drink (possibly a thermos). We will be out all day!

Responsible behaviour is expected at all times and all students must follow health and safety advice given to them.

Transport will be by hired coach. To help cover the costs of the fieldtrip I would appreciate a contribution of £12.00 for this trip by Monday 13th May. Please pay by wisepay. If you are unable to pay please email me. The attached consent form will need to be handed to Mr Talks by the same date.

Thank you for your support for what I am sure will be a memorable experience.

Yours faithfully,

Andrew Talks (Head of Geography)

If you have any concerns or questions I can be contacted on 01524-580600 or atalks@lrgs.org.uk.

Lower Sixth Great Langdale Fieldtrip Friday 24th May 2019

Name of son:	Form:
Medical conditions being taken):	we should be aware of if any (Please give details of medication
I give permission for	or my son to take part in the fieldtrip and enclose/do not enclose
£12.00 to cover the	cost of the trip. Please pay by wisepay.
Signed by parent/gu	ıardian:
Contact telephone:	Home:
	Work:
	Mobile:

Please hand this form to Mr Talks by Monday 13th May 2019.